

Office of the Town Manager Phone: (413) 259-3002

townmanager@amherstma.gov

To: Town Council

Fr: Paul Bockelman

Town Manager

Dt: March 4, 2020

Re: Town Manager Report for March 9, 2020

### **Town Manager Update:**

#### • Outreach:

- Coffee with Town Manager: The last coffee was on February 14<sup>th</sup> with the Town's new Principal Assessor, Liz Duffy at Bruegger's Bagels. The next coffee will be on March 13<sup>th</sup> at Jake's at the Mill with Assistant Town Manager – and North Amherst native - David Ziomek.
- O District One Neighborhood Association: I presented the proposal for the privately funded renovations to the North Amherst Library at the Association's meeting on February 23<sup>rd</sup>. This was much of the same information that I presented to the Town Council at its meeting. Several Town Councilors were in attendance.
- <u>District Three Meeting</u>: I attended the District Three meeting on March 1<sup>st</sup> to discuss the capital projects utilizing the presentation that was used for the Listening Sessions. The Town Council President and other Town Councilors also participated.
- <u>District Two Meeting</u>: I have been invited to attend the District Two meeting on March 26<sup>th</sup>.
- <u>Center for New Americans</u>: I visited three English as a Second Language classrooms at the Center of New Americans. Students from all around the world participate in educating themselves by learning English. I received a nice thank you note from one of the classes.
- <u>The Literacy Project</u>: I visited a combined class of students working to earn their GED at the Literacy Project. It was inspiring to see the dedication and drive many of the students possess and to hear of the challenges they face.

# • Appointments:

- I am preparing appointments for the Conservation Commission and Board of License Commissioners.
- Town Councilor Evan Ross submitted his resignation from the Energy and Climate Action Committee. That creates a vacancy that is to be filled by a Town Councilor.
- Outreach and Community Participation Officers (CPOs):
  - Community Clean-Up: Planning is underway for the second annual Community-wide Spring Clean-Up on April 18<sup>th</sup>. Town Councilors will be invited to participate, if you so desire.

- o Complete Count United States Census: Town staff continue to work to ensure full participation in the 2020 U.S. Census. The Census is very important to the Town for state and Federal funding. As a reminder, the Town is considered the 9th hardest to count community in the State due to the demographics of our participation, so a concerted effort to engage residents and help them return census forms is a priority for Town staff.
  - Most recently, staff:
    - Posted a list of questionnaire assistance centers.
    - Initiated an outreach campaign that includes digital signage, lawn signs, articles in newspaper, socials, and more.
    - Are working with the schools to further distribute information.
    - Will appear on the cable television show, Byline with Stan Rosenberg".
    - Continue to work with Representative Domb and other partners including the Pioneer Valley Planning Commission and non-profits.
    - Provided testimony at the Massachusetts House Committee on Redistricting, chaired by Representative Paul Mark, in conjunction with the Senate Committee on Redistricting.
    - Continue to work with the University to reinforce participation by those students who don't live on campus.
    - Are training frontline Town office staff so there is a wider understanding of the Census by Town employees who interact with the public on a regular basis.
    - Are utilizing existing Town mailings to broaden those who receive the message about participating in the Census.
- CPOs have worked with the leaders of the Tibetan community to ensure full engagement for the annual Free Tibet Day flag raising, proclamation, and march. The flag raising will be on March 10<sup>th</sup> at 10:00 a.m.

# • Regionalization:

- O Staff have been working with representatives from the Town of Hadley to explore ways we can work together on water and sewer issues. The agreements are being reviewed by the Town Attorney.
- o I have reached out to the Select Board in the Town of Pelham to determine if the I-Net project we are preparing could benefit the Pelham communication issues at its school, communications tower, and other municipal offices. This could reduce the costs to the Town of Pelham and offset some of the expenses for the Town of Amherst.
- o I have reached out to the Hadley Town Administrator to explore other areas of cooperation between the two communities.

#### • Town-Gown:

- The Town has been working in close communication with our institutional partners on the COVID-19 issue. The Health Director has made several presentations at staff and faculty meetings at Amherst College. We have received several positive reports and appreciation from the College that our Health Director and Nurse had been absolutely terrific in the open meetings bringing a wealth of knowledge and a calming influence.
- Staff continue to meet with representatives of the University on a renewal of the Strategic Partnership Agreement.
- The Town and University worked very cooperatively on preparing for events that are expected to happen on March 7<sup>th</sup>.

- Hampshire College will be celebrating the 50<sup>th</sup> anniversary of the first entering class on October 16-18.
- <u>Kanegasaki Sister City</u>: The trip from students the Town's sister-city in Kanegasaki, Japan has been canceled. Japanese Prime Minister Abe has cancelled all school until April and our visitors don't feel it is appropriate to travel at this time. They apologize and acknowledge that so many people have spent a lot of time helping plan and organize the trip. They fully expect to be visiting next year at this time.
- The Western Massachusetts Network to End Homelessness hosted a meeting of Upper Pioneer Valley legislators to discuss FY21 budget and policy priorities for housing and homelessness. The Town Council President and I attended representing the Town.

## **Departments:**

## • Town Hall:

#### Elections:

- The Presidential Primary was held on March 3<sup>rd</sup>. The Town Clerk, her staff, and the dozens of election workers ensured that the election was conducted professionally and without any major issues.
- The Town Clerk arranged to have two early voting locations for voters registered in Amherst for the Presidential Primary, Town Hall and UMass Amherst Campus. 918 people voted during the five days early voting was held at Town Hall. 293 people voted during the three days of voting at UMass. The 1,211 total was a very good turnout.
- Election Day went off with very few issues. Congratulations to our hard-working staff who put in 20 hour work days to ensure everyone who was eligible to vote was able to vote. The complete unofficial election results are attached to the end of this report.
- The State Primary election is on September 1<sup>st</sup>. There is no early voting for the State Primary.
- The Presidential and State elections are on November 3<sup>rd</sup>. There will be early voting on October 19-30. Times and locations are to be determined.
- O Town Hall Doors: The work on the front entrance to Town Hall is scheduled to take several months. In the meantime, a basic wooden replacement structure will remain in place and the front entrance will continue to be available for use. Access for the disabled will continue to be available at the Main Street entrance.

#### Professional Presentations:

- The Communications Manager will be making a presentation to the International City Management Association Regional Conference in Cambridge on April 2<sup>nd</sup> entitled, "Not the Way We've Always Done It: New Approaches to Mentoring"
- The Communications Manager will be making a presentation to Civic Summit 2020 in Buffalo on May 3<sup>rd</sup> entitled, "Democracy's Last Stand: How Citizen Engagement Technology Can Strengthen Communities". The presentation will discuss how we use technology for citizen engagement.

# • Public Safety:

Preparations for March 7<sup>th</sup> are very similar to previous years' preparations. The entire 42 members of the Amherst Police Department will be utilized this weekend. In addition, upward of 150 members of mutual aid partners and State Police will also be in Town on Saturday.

- o The Fire Department will staff up to ensure all five ambulances are available in additional to other needs for emergency response. An outside ambulance will be stationed at the Mullen's Center during the large concert being promoted by the University.
- Emergency Operations Centers at the Amherst Police Station and at the University's Police Station will be up and running all day on Saturday.
- This is a team effort between the public safety agencies, including the UMass Police Department, and the Town and University. The University takes responsibility for all outside expenses incurred.

#### • Human Resources:

- o Minutes takers have been hired to serve the Town Council's committees.
- There will be a recruitment ad for the Economic Development Director in the very near future.

#### Public Works:

O I have approved a temporary sidewalk art project which will be part of the Massachusetts Cultural District Art Week. There will be four parts to this art project. All four will initiate at the intersection of North and South Pleasant Streets, and Amity and Main Streets. One will be of the Sammy the Owl with foot prints hopping up Amity Street to the Jones Library. One will be of the Very Hungry Caterpillar with foot prints leading up South Pleasant Street. One will be of the Hitchcock Center salamander with foot prints leading up South Pleasant Street. And one will be a poem of Emily Dickinson's with foot prints and paw prints heading down Main Street to the Dickinson Homestead. The Business Improvement District will cover all costs of this project.

#### • <u>Finance</u>:

- The Finance Department's second quarter report was presented to the Finance Committee and all questions were addressed. The report may be found here:
   <a href="https://www.amherstma.gov/DocumentCenter/View/50347/2nd-qtr-Dec-31-2019-YTD-Budget-Report-to-FINCOM">https://www.amherstma.gov/DocumentCenter/View/50347/2nd-qtr-Dec-31-2019-YTD-Budget-Report-to-FINCOM</a>
- o Health Insurance: We reviewed these rates and other potential cost saving initiatives with our union employee partners and retirees who sit on the Insurance Advisory Committee.
- Audit: The final draft was sent to the full Town Council and was reviewed by the Finance Committee. We will use the same auditing firm for the FY20 audit. We will prepare an RFP for the FY21-23 audits that will be issued around June.
- o Budget:
  - I have contracted with Sean Mangano to provide support on capital project planning. He will be assisting the Joint Capital Planning Committee as part of his part-time duties.
  - We are in high gear as we go through all operating and capital budgets a second time with the individual departments. Many needs are being identified, but there are few funds for new additions. We also look at the ongoing and lifecycle costs of adding positions and services.
  - The Superintendent presented his budget to the Regional School District on February 11<sup>th</sup>. This budget, which was previewed at the Four-Towns meeting, projects an overall budget increase of just 1.54%, below even the already low five year average of 1.7%. The Regional School Committee is expected to act on the budget request at its March 10<sup>th</sup> or 24<sup>th</sup> meeting.
  - The first Joint Capital Planning Committee was held on February 13<sup>th</sup> at 8:30 a.m. The second Committee meeting was on March 4<sup>th</sup> and a schedule for the rest of March and April is now established. The School Committee is now represented by

Peter Demling and Kerry Spitzer. The Library Trustees are represented by Tamson Ely and Alexandra Lefebvre.

## • Sustainability:

- O The Town received a \$100,000 Municipal Vulnerabilities Preparedness (MVP) Action Grant from the Massachusetts Executive Office of Energy and Environmental Affairs (EOEA). The grant funding is designated to hire technical assistance, interpreters/translators, and to engage a community liaison in the development of a Climate Action, Adaptation and Resiliency Plan. These advocates and advisors will work closely with the Town's Sustainability Coordinator and other staff with advice from the Town's Energy and Climate Action Committee (ECAC). Congratulations to the Sustainability Coordinator for advocating for this grant.
- o I met with the Mayor of Northampton and member of the Select Board in Pelham to advance the efforts of the three communities seeking to establish a relationship through a Joint Powers Agreement to purchase electricity. Our State Senator and Representative secured funding of \$50,000 in the FY20 budget to support the study and legal exploration of this initiative.
- The Town is exploring the addition of two more Valley BikeShare locations to expand the network. While the bikes and equipment will be provided, there will be a request for Town funds to prepare the space and bring electricity to the locations. There will also be an ongoing fee for operations that I am reviewing for inclusion in the budget.
- O Town departments are working with the sustainability coordinator to explore alternatives to vehicles that only burn fossil fuels.

## • Community Services:

#### Senior Center:

- Saturday Program:
  - The Senior Center launched the first-ever Saturday program and it was a smashing success with 26 older adults in attendance. The program attracted a group of newly retired adults who were not previously connected with the senior center, as well as several regular attendees. The youngest participant retired 2 months ago. The oldest participant is in her late 90s. The participants are very enthusiastic about the program.
  - There will be a series of presenters for the following 5 weeks. The Senior Director recruited also have a high school volunteer to set up and greet participants each of these Saturday mornings.
  - This most recent session shared information about the science of resilience and taught mind body tools to enhance it. The Senior Director served nutrition-packed smoothies for the break which, to their surprise, they liked as much as the content. Most importantly, they openly shared their concerns and fears about aging.
- An Afternoon of Memory Sharing:
  - Community Participation Officer Angela Mills worked with the Senior
    Director to bring together older and younger residents to share memories
    and advice. I want you to know what an impact Angela Mills made on the
    seniors of Amherst.
  - The goal is to connect the seniors who, as they age, often feel invisible, less relevant, and are hardly seen as vibrant or valued. The students from the University an Amherst College brought an infusion of optimism and liveliness to the 14 older adults. The older adults were prepared with

- photos, scrapbooks and mementos from their lives. The students brought iPhone, voluble enthusiasm, and sincerity.
- The juxtaposition of ages and life stages, balanced by gender and enhanced by cultures from around the world represented the best of what happens when we reach beyond our preconceived ideas of groups of people and provide safe space and scaffolding hearts warm, isolation is vanquished, and joy and laughter erupt as personalities return with the warmth of attention.
- Quote of the day from an older adult, "I even got a hug from a football player". Football player overhearing this, stating, "Hey, even football players need hugs!"

## • Health Department:

- Much attention is being paid to COVID-19. The Town has a great team in place as we plan for and manage this situation. The team is led by Health Director Julie Federman and Emergency Management Officer and Fire Chief Tim Nelson. Also on the team are Police Chief Scott Livingstone who also oversees our communications center and Assistant Town Manager David Ziomek who serves as the Town's Public Information Officer. This team is supported by a large group of other support staff.
- Our messaging has been simple: We are on it! We are prepared! We have great people managing it!
- Health Director Federman and Public Health Nurse Brown recently addressed campus-wide meetings of faculty, staff, and a specific department at Amherst College. The College noted that they brought a wealth of information and a calming influence to their meetings.
- The Town's website ( <a href="https://www.amherstma.gov/3519/Coronavirus">https://www.amherstma.gov/3519/Coronavirus</a> ) is updated regularly.
- Below is the primary message from our website followed by an email distributed by the University regarding travel and spring break. From the Town's website:
  - COVID-19, commonly referred to as the Coronavirus, has caused concern for many of us. This page contains information specifically for the residents of the Town of Amherst.
  - First, we're on it!
  - The Town has systems in place to address just this type of situation. We have experienced experts who are actively monitoring and managing the situation in the Town.
  - The Amherst Public Health Department is the local end of a chain that starts with the Federal Centers for Disease Control (CDC) and goes through the Massachusetts Department of Public Health (DPH) and the Hampshire Public Health Preparedness Coalition (HPHPC). The Town is the local point of contact and source for local information for residents and businesses of Amherst.
  - At every level, emergency response plans plans that have been set-up, reviewed, and updated regularly for years and are being reviewed for this particular situation.

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- We are in continuous contact with the CDC and DPH, with our local institutions of higher education, with our local hospital and we are working very closely with the Amherst Regional Public Schools (ARPS).
- What do we know now?
- Planning for and preventing the spread of communicable disease is an ongoing process at all levels of government. We in Amherst are part of a robust system of planning, communication and response to disease outbreaks. Amherst healthcare providers, our local hospitals, and Emergency Medical Systems are in communication with DPH regarding the virus and potential cases.
- As of March 4, 2020, the risk of infection in our area is low and there is no "community-level spread" of the virus. There is one confirmed case in Massachusetts and one "presumptive positive" case identified, which is still pending confirmation by the CDC. We can't predict the spread of the virus and it's possible that we'll see cases of COVID-19 in our community.
- The good news is we are prepared and have time to get ready.
- <u>Leisure Services</u>: The strategic plan for LSSE continues after two public information sessions. 300 surveys were returned to the Donahue Institute, the firm conducting the study.

## • Conservation and Development:

- Additional information has been submitted to the Town regarding the Flood Insurance (FIRM) maps. With this information, we will have the consultant revise the maps. This will restart the 90-day comment period. I will update the Town Council and the public when the comment period restarts.
- o 132 Northampton Road:
  - Valley Community Development Corporation submitted its request for a Project Eligibility Letter for 132 Northampton Road to the State Department of Housing and Community Development (DHCD).
  - The Department of Housing and Community Development notified the Town on January 31<sup>st</sup> that Valley Community Development Corporation had applied under the Low Income Housing Tax Credit program for preliminary approval of the proposed Studio Apartment Supportive Housing at 132 Northampton Road project in Amherst.
  - At the conclusion of the 30-day comment period, I submitted all comments including a cover letter to DHCD. The entire document is available on the Town's website and I have attached the document to this report.
  - More information on this project can be found on the project page on the Town of Amherst's website: <a href="https://www.amherstma.gov/3520/Valley-CDC-132-Northampton-Road">https://www.amherstma.gov/3520/Valley-CDC-132-Northampton-Road</a>
  - DHCD will review Valley's Project Eligibility application, including the public comments the Town submitted, and send a letter of approval or denial. It may take DCHD 2-4 weeks to complete its review the Project Eligibility application.
  - Approval of the Project Eligibility means that Valley CDC can submit its Chapter 40B comprehensive permit application. Denial would mean that Valley would need to start the process over again.
  - If DHCD approves Valley CDC's Project Eligibility application, Valley will likely submit its 40B application this summer, providing them sufficient time to

- complete this process before November/ December when they would apply to the One-Stop program for financing and tax credits.
- This Spring, we will be conducting educational sessions with the Town Attorney for staff and the members of the ZBA ensure everyone is up to date on the review process and permitting that is typical for a comprehensive permit. We will utilize the Town Attorney throughout the permitting of this project because it follows a different path from our normal permit process.
- We set up a 'notify me' subscription through the Town's website that we can use to update residents when we have more information.

## • <u>Economic Development</u>:

The Assistant Town Manager and I have been meeting with interested parties to assess the roles and responsibilities of an Economic Development Director as we develop the profile for advertising the position. I anticipate we will be prepared to advertise in the next couple of weeks.

# **Delegated Authority** (January, 2020):

- Short-Term Event Uses of Town Commons:
  - o April 24-25, 2020: Sustainability Festival Town Common (South)
  - o May 13-15, 2020: Garden Club of Amherst Town Common (South)
- Short-Term Parking Requests: None
- Short-Term Road or Sidewalk Closures: None

## **Major Capital Projects:**

- <u>Groff Park</u>: The DPW was able to accomplish several important pieces of work on this project due to the mild winter. We are now looking forward to opening the park by Memorial Day in 2020.
- <u>DPW/Fire</u>: The Town continues to explore and be open to other sites that might meet the needs and requirements of a location for DPW.
- Schools: The Crocker Farm School study will be conducted by TKSP.
- <u>Library</u>: The Library is seeking cost estimates of the work that would need to be done to the building if the renovation is not approved. They have selected Kuhn-Riddle to complete this work. This will provide a firm cost estimate so the Town Council and Board of Library Trustees can make a more informed decision.

## **Project Update:**

- Destination: Amherst!
  - Kendrick Park Playground: Staff are working to advance this project as they review the public input on the project.
  - O Performing Arts Shell on the Town Common: The Business Improvement District is working with staff to prepare a more detailed presentation to the Town Council in the near future. The presentation would provide concepts, location, financing, and management suggestions for consideration. The presentation is scheduled before the Town Council on March 23<sup>rd</sup>.
  - O Parking Structure on Town Land at North Pleasant Street Parking Lot: We will schedule this for the Town Council discussion at an upcoming Town Council meeting.

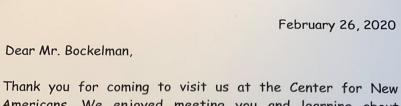
- North Common Restoration/Main Street Parking Lot: The preferred plan has been prepared by the Town's consultant. This plan, along with other options, will be presented to the Town Council later this year.
- Infrastructure Improvements: The Town received a grant to repair a walkway and crosswalks downtown. This work will be designed and work will be done during the construction season.
- Hickory Ridge: As reported previously. Awaiting word on the solar program.
- <u>East Street School</u>: The Town will be doing additional due diligence to gather additional information on stormwater, wetlands, and the condition of the existing building. Once this work is completed, we will reevaluate the RFP.
- North Amherst Library: I presented information to the North Amherst Neighborhood Association on Sunday, February 23<sup>rd</sup>. I will be working with the anonymous donor to secure the donation in a fund that is accessible to the Town and available to move the project forward.
- Solar on the Landfill: As previously reported.

## **Upcoming Meetings and Events:**

- ➤ March 21<sup>st</sup> Town Council retreat
- ➤ March 23<sup>rd</sup> Town Council meeting
- ➤ April 6<sup>th</sup> Town Council meeting
- > April 27<sup>th</sup> Town Council meeting

#### Other events:

- March 10<sup>th</sup> Tibetan Flag Raising
- March 13<sup>th</sup> Cuppa Joe with Paul
- April 10<sup>th</sup> Cuppa Joe with Paul
- April 18<sup>th</sup> Community Spring Clean-up
- April 20<sup>th</sup> Patriots Day Holiday
- April 25<sup>th</sup> Sustainability Fair
- April 30<sup>th</sup> Jones Library Sammy Awards



Americans. We enjoyed meeting you and learning about Amherst and your role in town government. We appreciate your good work for the town. We hope to see you some time in the future.

Thank you again.

Sincerely,

The students in the Center for New Americans' High-Intermediate English class



# PRESIDENTIAL PRIMARY March 3, 2020

DEMOCRATIC PARTY											
MACHINE COUNTED	1	2	2	1	E	6	<u>7</u>	0	٥	<u>10</u>	TOTAL
WACHINE COUNTED	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>/</u>	<u>8</u>	<u>9</u>	10	IUIAL
PRESIDENTIAL PREFERENCE											
DEVAL PATRICK	1	5	1	1	2	0	3	1	0	1	15
AMY KLOBUCHAR	3	10	3	4	8	7	3	18	3	9	68
ELIZABETH WARREN	175	335	117	105	249	368	373	506	288	143	2659
MICHAEL BENNET	0	0	0	0	0	0	0	1	0	0	1
MICHAEL R. BLOOMBERG	11	44	18	21	43	40	54	76	33	24	364
TULSI GABBARD	1	4	2	3	1	2	2	2	7	1	25
CORY BOOKER	0	0	0	0	0	0	1	0	0	0	1
JULIAN CASTRO	0	0	0	0	0	0	0	0	0	0	0
TOM STEYER	0	0	0	0	1	2	0	1	0	0	4
BERNIE SANDERS	334	394	180	172	244	472	441	324	402	259	3222
JOSEPH R. BIDEN	82	215	72	85	164	211	184	385	125	64	1587
JOHN K. DELANEY	0	0	0	1	0	0	0	0	0	0	1
ANDREW YANG	4	2	2	0	1	4	0	0	2	1	16
PETE BUTTIGIEG	4	5	5	8	10	4	7	18	6	16	83
MARIANNE WILLIAMSON	0	0	0	0	0	1	0	1	0	0	2
NO PREFERENCE	0	0	0	1	1	0	1	0	1	0	4
All Others		2	0	0	0	0	1	0	2	0	
Blanks	0	0	1	0	0	0	1	0	0	0	
TOTAL	615	1016	401	401	724	1111	1071	1333	869	518	8059
STATE COMMITTEE MAN											
DAVID J. NARKEWICZ	383	629	254	270	439	718	686	781	522	337	5019
All Others	6	4	2	2	5	5	4	9	10	2	
Blanks	226	383	145	129	280	388	381	543	337	179	
TOTAL	615	1016	401	401	724	1111	1071	1333	869	518	

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# **STATE COMMITTEE WOMAN**

MACHINE COUNTED	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>TOTAL</u>
REPUBLICAN PARTY											
TOTAL	615	1016	401	401	724	1111	1071	1333	869	518	
Blanks	385	633	223	245	446	670	595	860	566	322	
GROUP	230	383	178	156	278	441	476	473	303	196	
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TOTAL	21525	35560	14035	14035	25340	38885	37485	46655	30415	18130	
Blanks	18197	29902	11477	11732	21245	32325	30547	39561	25761	15095	
All Others	13	76	32	5	37	85	72	89	64	82	
BONNIE MacCRACKEN	270	460	210	180	321	553	563	578	372	236	3743
BRIAN S. BOYD	236	399	182	162	295	461	502	508	315	203	3263
PATRICIA K. CHURCH	256	417	191	168	313	480	522	509	346	218	3420
DIANA B. STEIN	275	480	207	179	328	532	547	588	408	240	3784
AMY HELAINE MITTELMAN	256	421	193	174	309	493	534	529	347	215	3471
DOROTHY S. PAM	254	427	199	215	315	498	531	537	350	273	3599
WILLIAM C. BRASHEAR	240	409	184	165	296	475	503	499	343	205	3319
JOHN STEVEN JUDGE	238	398	181	168	292	462	496	500	315	216	3266
ALICE C. SWIFT	287	491	216	185	352	563	600	660	395	253	4002
SHARON LORRAINE JUDGE	252	419	193	176	302	497 476	513	509	335	209	3394
EVAN ROBERT ROSS	252	433	191	167	298 328	499 497	521 514	536	337 391	209	3503
KERI L. HEITNER	252	412	189	189 170	309 298	486 499	520 521	522 530	335	253 211	3462 3442
TOWN COMMITTEE ROBERT PAM	246	412	189	189	309	486	520	522	336	253	3462
TOTAL	615	1016	401	401	724	1111	1071	1333	869	518	
Blanks	558	910	370	372	638	1002	966	1207	792	478	
All Others	57	106	31	29	86	109	105	126	77	40	

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PRESIDENTIAL PREFERENCE											
WILLIAM F. WELD	5	4	1	3	3	6	5	11	4	5	47
JOE WALSH	0	0	0	0	0	1	0	2	0	0	3
DONALD J. TRUMP	7	10	8	10	10	16	14	7	7	4	93
ROQUE "ROCKY" DE LA FUENTE	0	0	0	0	0	0	0	0	1	0	1
NO PREFERENCE	0	0	1	0	0	1	0	2	0	0	4
All Others	0	0	0	0	0	0	0	1	0	0	1
Blanks	0	0	0	0	0	0	0	0	0	0	
TOTAL	12	14	10	13	13	24	19	23	12	9	149
STATE COMMITTEE MAN											
JAY FLEITMAN	8	7	8	11	7	16	10	13	7	5	92
All Others	0	0	0	0	0	0	0	1	0	0	
Blanks	4	7	2	2	6	8	9	9	5	4	
TOTAL	12	14	10	13	13	24	19	23	12	9	
STATE COMMITTEE WOMAN											
MARY L. STUART	7	7	8	10	8	16	10	14	9	6	
All Others	0	0	0	0	0	0	0	1	0	0	
Blanks	5	7	2	3	5	8	9	8	3	3	
TOTAL	12	14	10	13	13	24	19	23	12	9	
TOWN COMMITTEE											
All Others	1	1	0	4	0	0	0	1	0	0	
Blanks	419	489	350	451	455	840	665	804	420	315	
TOTAL	420	490	350	455	455	840	665	805	420	315	

# LIBERTARIAN PARTY

MACHINE COUNTED	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u> T	<u>OTAL</u>
PRESIDENTIAL PREFERENCE		•	•	•	•	•	•	•	•	•	•
ARVIN VOHRA	0	0	0	0	0	0	0	0	0	0	0
VERMIN LOVE SUPREME	1	0	0	0	0	0	1	0	0	0	2
JACOB GEORGE HORNBERGER	0	1	0	0	0	0	0	1	0	0	2
SAMUEL JOSEPH ROBB	0	0	0	0	0	0	0	0	0	0	0
DAN TAXATION IS THEFT BEHRMAN	0	0	0	0	0	1	0	0	0	1	2
KIMBERLY MARGARET RUFF	0	0	0	0	0	1	0	0	0	0	1
KENNETH REED ARMSTRONG	0	0	0	0	0	0	0	0	0	0	0
ADAM KOKESH	0	0	0	0	0	0	0	0	0	0	0
JO JORGENSEN	1	0	0	0	0	1	0	0	0	0	2
MAX ABRAMSON	0	0	0	0	0	0	0	0	0	0	0
NO PREFERENCE	2	1	1	0	0	0	0	1	2	0	7
All Others	1	0	0	1	0	0	1	0	0	2	
Blanks	0	0	0	0	0	0	0	0	0	0	
TOTAL	5	2	1	1	0	3	2	2	2	3	21
TOTAL	5	2	1	1	U	3	2	2	۷	5	21
STATE COMMITTEE MAN											
All Others	1	0	0	0	0	0	0	1	0	0	
Blanks	4	2	1	1	0	3	2	1	2	3	
TOTAL	5	2	1	1	0	3	2	2	2	3	
STATE COMMITTEE WOMAN											
All Othors	4	0	0	0	0	0	0	0	4	0	
All Others	1	0	0	0	0	0	0	0	1	0	
Blanks	4	2	1	1	0	3	2	2	1	3	

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TOTAL	5	2	1	1	0	3	2	2	2	3	
TOWN COMMITTEE											
All Others	1	0	0	0	0	0	0	0	0	0	
Blanks	49	20	10	10	0	30	20	20	20	30	
TOTAL	50	20	10	10	0	30	20	20	20	30	
GREEN-RAINBOW PARTY											
MACHINE COUNTED	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>TOTAL</u>
PRESIDENTIAL PREFERENCE											
DARIO HUNTER	0	2	0	0	0	0	1	1	1	0	2
SEDINAM KINAMO CHRISTIN MOYOWASIFZA-											
CURRY	1	0	0	0	1	0	0	0	0	0	4
KENT MESPLAY	0	0	0	0	0	0	0	0	0	0	
HOWARD HAWKINS	2	1	0	0	0	0	0	0	1	0	2
NO PREFERENCE	0	1	1	0	0	0	0	0	0	0	0
WRITE IN	1	0	0	0	0	0	1	1	0	0	
Blanks	0	0	0	0	0	0	0	0	0	0	
TOTAL	4	4	1	0	1	0	2	2	2	0	16
STATE COMMITTEE MAN											
All Others	1	2	0	0	0	0	1	0	0	0	
Blanks	3	2	1	0	1	0	1	2	2	0	
TOTAL	4	4	1	0	1	0	2	2	2	0	
STATE COMMITTEE WOMAN											

All Others	1	0	0	0	0	0	2	0	1	0
Blanks	3	4	1	0	1	0	0	2	1	0
TOTAL	4	4	1	0	1	0	2	2	2	0
TOWN COMMITTEE										
All Others	13	3	0	0	1	0	0	0	1	0
Blanks	27	37	10	0	9	0	20	20	19	0
TOTAL	40	40	10	0	10	0	20	20	20	0